

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2012

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on S.B. 247, CONSERVATION DISTRICT AMENDMENTS, by Senator D. Hinkins, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ralph Okerlund Committee Chair

Voting: 5-0-1 2 SB0247.SC1.WPD ballred/JBA VA/JTW 2/28/12 9:03 am

Bill Number

Action Class

Action Code